

GENERAL FEDERATION OF WOMEN'S CLUBS OF MASSACHUSETTS
Lynne Sullivan, President

**2015 PHOTOGRAPHY CONTEST
FOR HIGH SCHOOL STUDENTS**

- Photographers must be a student in a Massachusetts high school or home-schooled in same town. Include a letter of sponsorship from the President of the GFWC club in your town.
- Photos must be taken during the contest year (January-December 31, 2013).
- Submit entries in one of the following categories: **Living things** (flowers, animals, birds, people), **Scenes** (city, landscapes, waterscapes, weather, rural, skies, sunrise, sunset) and **Still Life** (abstract (any assemblage of objects either in an arranged or natural setting) buildings, monuments), black and white or color. **One entry per category.**
- Each submission must be an 8 X 10 print. If you have a digital photo you wish to submit, please submit a high-quality print of it.
- Photos may be vertical/portrait or horizontal/landscape. The back of each photo must have an arrow drawn indicating the top of the photo.
- **All photos must be mounted on a rigid 8 X 10 mount board and overall thickness may not exceed 3/8 inch.**
- First place winners in each category will be sent on to GFWC Headquarters for the national competition. Photos that are sent on will not be returned.

DEADLINE: All entries must be submitted to sponsoring club by **February 23, 2015.**
All entries must be submitted by clubs to the Photography Chairman at the March Club Institute.

1st, 2nd & 3rd place winners in each category will receive citations from GFWC of MA.

Sponsoring clubs are responsible for the return of all work to students.

**** CAPTION INFORMATION – Provide a photo title and a brief caption with the location and the situation.**

ALL AWARDS WILL BE MADE AT AWARDS DAY, APRIL 2, 2015

(PRINT OR TYPE)

“HIGH SCHOOL PHOTOGRAPHY” CONTEST FORM

This form must be attached to the back of all entries

NAME _____ PHONE _____ Email _____

ADDRESS _____

APPLICANT'S SIGNATURE _____ DATE _____

CATEGORY (check one) Living things BW__ C__ Scenes BW __C__ Still Life BW__C__

PHOTO TITLE _____

**CAPTION _____

SPONSORING CLUB _____

CLUB PRESIDENT _____